

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, SEPT. 2, 1909.

NEW SERIES VOL. XI. NO. 35.

The "Wolf" Cry.

A good brother, much beloved, said to me the other day as I was speaking of the small number of collections in behalf of State Missions, Oh that is the old wolf cry to which we have become accustomed. The church of which he is a member has usually given us by July 10th in former years something like \$300 annually, but since July, 1908, to date, has not sent a dime for State Missions. Had others who have answered our cry, refrained their help as this church has done, and some others, then the fate of that boy in the fable would long ago have been ours. It was not a gaunt spectre that confronted us, but real want stared us in the face, when on July 10th we had less than \$100 in the treasury with the salary of missionaries due, each of whom had been patiently waiting, many of whom anxiously waiting, for debts had been made on the strength of these salaries due July 1, and creditors must be met somehow and satisfied or else the preacher's character suffer. For more than a month my fears were becoming more and more real as to the danger of postponing the time of our convention, that it meant in scores of churches a postponement of collections for State Missions. I thought we had already reached our limit in borrowing, and to ask the banks for further advances would be surely met by refusal. Besides some of our notes at bank were becoming mature, and nothing to pay them. The banks were our only source of help and to them the showing was made that we were due to have at least \$10,000 in July, but changes had brought disappointment, in this way with a promise to pay in November, the money was secured with which to pay one-half of our salaries, the churches were expected to send us the other one-half. Well God put it in the hearts of our brethren to believe it was not the "old wolf cry," but a genuine case of distress. We have been able to pay with the help of the borrowed money our missionaries and at the same time come to the relief of some house obligations to the amount of about \$2,000, some of which were pressing hard for payment. I shall ever be grateful to the brethren who as in the case of Paul stood with me, and then I thank those brethren whose promises for a later collection enabled me to go to the bank with some boldness in spite of having reached the limit as I thought.

I make this statement now that the brethren in the State may know just how things are with us. The associations are about to begin their annual sessions. Of course you do not want your annual report to the association show any neglect of this great cause, and to do this some collections will have to be taken in early September, for some of our associations will meet in the first and second weeks of September, and when there is little more if any money in circulation than is now to be found. If brethren depend on the season you see we will be in danger still, of falling short, and so I would advise that subscriptions be made payable

later in the month, or in October. Another quarter's salary is due in October, and failure then would be disastrous in the extreme.

A. V. Rowe.

Falling Away.

One of the saddest things in the world to me is the falling away of those who once professed the name of Christ. Certainly I do not believe that the regenerate soul will ever sink into the abyss of hell. But I am afraid we have often wrenched this doctrinal truth from its proper setting in the economy of preaching in consoling the believer with the glorious impossibility of his entering hell hereafter, while multitudes of weaker believers are being swept from the moorings of a moral life into a thousand hells in the world that now is. They are the ones that need warning. It is not enough for one to have trusted Christ at some time

Have State Missions Become a Back Number in Mississippi?

We gave our money to be used in other States with large liberality. Are we going to forsake entirely the work for which Mississippi Baptists are alone responsible?

August closes with a total for State Missions since July 1st of \$4,602.54.

My brethren what are you doing to help us?

My sisters what are you doing to help us?

Bro. Pastors does the situation appeal to you?

A. V. Rowe.

in life for salvation. But the daily life of every Christian should be aflame with an unquenchable zeal for the salvation of lost souls. But there's the pity, the shame, the heart-crushing humiliation to Christ. As of old many have gone back and walk no more with him. Holding the new converts and training them for Christian work is the greatest problem of the churches. If the present church-membership were trained and consecrated for work, we would complete the evangelization of the world in the next generation. But our leakage is too great. The world is making great inroads upon the churches. Its appeals are mighty. Its pomp and glory are carrying away on their tides the unwary thousands into the depths of moral ruin. While we are listening to the reports of our associations and conventions of the vast numbers baptized into our fold, we forget that there are also thousands drifting in great land-slides into the spirit of the world. To stop this appalling drift a

great variety of church organizations have been launched. They have their places and have done good. But their need also forcefully argues the gravity of the situation. We have organized and reorganized, until some of our churches are organized to death. Organizing our forces will help, but it will not prove an adequate blockade to this mighty downward movement of storm-swept multitudes.

In the city of New Orleans we can count only about 900 Baptists, out of a population of something like 400,000. Now one knows there are more Baptists here than that. I am sure there are several thousand Baptists practically buried beneath the tides of the ungodly influences of this great southern metropolis. They are hopeless. They are soaked with the spirit of the city. Oh that the Spirit of Jehovah would clothe these dry bones with flesh, and fire them with the life of his Spirit! But not only are the nominal church members of this city affected by its awful influences. The people of the rural districts are suffering as well from the powers of the saloon, and infernos of lust, which are in full blaze in almost all great cities. Oh the deadly grind of the mills of hell! Between the mighty wheels of pleasure and sorrow, human hearts are ground to powder! How many tens of thousands are sucked down the smoking volcanoes of impurity and shame! How many are engulfed in the ocean of drink! What countless thousands are stranded on the shoals of doubt!

What if we should summon our churches to judgment and exclude all who are more or less impure, the dram drinking, the occasional swearer, the dishonest, the untruthful, the selfish, the indifferent, the preacher knocker, the growler and the disgruntled, the hypocrites and the pharisees—what would be the result? We would have a stronger force than before. The true followers of Jesus, untrammelled by all this dead weight, like Gideon's band, would have more power with man and with God than all put together. What we need is a general revival. A revival whose inextinguishable fire shall root itself in the very soul of the church. Let us pray for it. The recent great revival of Boston, and the one in Australia now, are omens of a day whose tides of light shall roll back the clouds of doubt and darkness and pour its revival spirit over the world.

F. N. Butler.

New Orleans, La.

Good meetings at Union Hall and Johnston Station. At the latter place baptized 21. S. L. Morris did the preaching at each place and I never in all by born days heard better.

J. H. Lane.

Scranton.

Work moving on. A splendid man and wife received yesterday. The sister by baptism, the man by letter.

A. C. Watkins.

Apportionments to Mississippi for the Year 1909-1910.

Home Missions, \$23,000; Foreign Missions \$36,000.

These amounts have been divided among the associations. It is hoped in turn the associations will divide them among the churches and that the churches will approve the several amounts apportioned to them, and that the best means possible for their collection be used during the year so the work may be carried on without waiting till just before the close of the convention year, and then be paid in bulk. I have gone over the amounts contributed last convention year making careful comparison with what was then paid with what we are asked for this year, and I hope that the slight advance will be noted in making division to churches, and that earnest effort be made to meet it. I also add an apportionment for State Missions which I am sure you will not overlook in your efforts to evangelize the world, a part of which of course goes to General Association:

	St. M.	H. M.	F. M.
Aberdeen	\$ 350	\$ 275	\$ 450
Bay Springs	400	400	600
Bethel	25	25	25
Bogue Chitto	1,000	800	1,100
Calhoun	325	275	350
Carey	225	275	400
Central	3,250	2,850	3,800
Chester	225	175	200
Chickasaw	325	300	400
Chickasaw	600	700	1,000
Choctaw	75	50	75
Coldwater	750	700	1,000
Columbus	1,800	1,800	2,200
Copiah Co.	1,050	1,000	1,200
Deer Creek	1,650	1,300	1,700
Gulf Coast	1,550	700	950
Harmony	350	300	400
Hobbs Chitto	350	75	125
Hopewell	125	175	250
Judson	100	100	125
Kosciusko	550	475	700
Lauderdale	1,500	1,300	1,800
Lawrence Co.	800	775	1,000
Leaf River	350	50	100
Lebanon	2,000	2,000	2,600
Liberty	150	100	125
Lincoln Co.	750	600	850
Louisville	350	300	400
Magee's Creek	25	25	25
Mississippi	700	700	1,050
Monroe	350	200	375
Mt. Pisgah	350	200	350
New Liberty	150	150	350
Okfuskee	150	100	150
Oxford	1,250	1,200	1,350
Pearl Leaf	650	550	900
Pearl Valley	50	50	50
Pearl River	350	250	350
Rankin Co.	550	400	700
Red Creek	50	50	50
Strong River	550	400	650
Sunflower	1,000	650	800
Tallahala	50	80	125
Tippah	750	600	850
Tishomingo	750	550	750
Tombigbee	350	50	75
Trinity	250	100	150
Union	250	200	350
West Judson	450	400	650
Yalobusha	450	300	525
Yazoo	350	850	1,100
Zion	250	150	300

\$26,080 \$36,050
A. V. Rowe.

Au Revoir.

My craft has sailed its course o'er stormy seas,
And now the call comes from across the bar:
My pennants wave in triumph from the spar,
And with the grace of fairies kiss the breeze:
Oh! may of me some sacred memories
Remain with you, although I journey far,
O'er waters deep, yet toward that brilliant Star,
That points me to the highest destinies.

Although I go, I do not say "good-bye";
I speed my way, where there is no "farewell,"
To land of life, where sounds no funeral knell,
But everlasting flush of infancy,
The place of sun-shine, flowers, love and joy.
To all flesh there is given but brief spell,
And when your souls escape from mortal shell,
I pray that you may, too, say—Au Revoir.
—A. J. A. (with apologies to M. R. M.)

The Book Shower Again.

You have been busy with other things—meetings, vacation trips, building, etc., and have not thought about the books for our children, have you? No, but now that vacations are over and most of the meetings have closed, won't you begin the work at once?

It will take a talk or two to get the people interested, then it will take the time of one or two of the young ladies in your church to collect the books. It is not enough to ask that they be carried to an appointed place—so many will forget. Some of the girls will be glad to take their buggies and drive from home to home to receive the contributions. It will take more time to look over them and pack them. Some may have to be discarded. The freight is not heavy. Now don't you think the work worth while?

Mrs. Carter writes that school books of the late adoption will be acceptable. Do not offer badly soiled or torn books. Remember that the Orphanage is a home and that any book suitable for a home or school library will be gratefully received.

Mamie Jeffres.

Sixteen Months, One Year.

I have heard some farmers say that it takes thirteen months to make a cotton crop. I have noted also that some of those farmers made rather poor crops. A thoughtful observation has led me to the conclusion that when farmers take thirteen months and make a poor crop it has been because they did not appreciate the value of the time in the beginning, and yielded too easily to difficulties as they came.

The present State Convention year has sixteen months, and our main crop, State Missions, promises to be short. Why so?

First, because many have failed to appreciate the value of the time in the beginning of the year. Some who have been in the habit of taking their collections in the fall have doubtless said "Well, the convention doesn't meet until November next year so I can arrange to take my State Mission collection later," and now it has been postponed until this fall. One offering is made where there ought to have been two.

Second. Because some have yielded to difficulties. The regular time for the collection came but there was a cry of "hard times"; there was a little debt on the church, or some other matter and as the convention doesn't meet until November the collection was postponed.

Brother this is one time I am not with you and I am glad of it.

Brother Rowe asks, "What are you doing?"

We took our collection last fall as usual and now we are arranging for another round. We will get two crops in one year. Farmers tell me that pays, and I believe it.

Now may I make a few suggestions to help you and the great cause we all love:

Realize the situation. Missionaries unpaid, work retarded, more interest paid on money borrow; and a grave probability of a deficit in the end. And then, going back to my illustration, fertilize well, cultivate late, and pick close.

Let Mississippi pastors and laymen say "We will not fail" and begin at once to prove our words.

Bryan Simmons.

Brandon, Miss.

Oak Grove.

Our meeting began at Oak Grove Saturday before the first Sunday in August, with Rev. J. E. Cranford, of Clinton, to do the preaching. The meeting continued with great interest until the following Thursday. There were 23 members added to the church—15 by baptism, 7 by letter and 1 by restoration. We had a great revival in the church. I feel sure that great good was accomplished in the meeting. The consensus of opinion among those who attended the meeting was that it was the most deeply spiritual meeting ever held in the community. Bro. Cranford preached the simple Gospel to the people in its simplest form and it took hold of the people. The church has more zeal in her to do greater things for the Lord in the future than ever before. May God help them to hold up the standard in that community.

L. P. Arender.

New Hope.

On Friday, August 20, we closed a most gracious meeting at New Hope Church, Simpson county. The meeting continued seven days. Bro. J. A. Hancock, of Clinton, was to do the preaching, but for some cause he failed to reach us and I had all of the preaching to do. The church came together and began to pray and we received great blessings from God. There were 21 added to the church—16 by baptism and 5 by letter.

This is my first year at New Hope, and I have never labored with a nobler band of brethren and sisters than New Hope Church. This church is composed of something like 135 members, and a nobler, more loyal band is not to be found. They are deeply in sympathy with every interest of the denomination. We count it great joy to be the pastor of such a church. They know how to pray their pastor up and then pay him up. They proved it by making me a free will offering of \$27.30. To God we give all the praise.

L. P. Arender.

News in the Circle

MARTIN BALL.

Rev. H. C. Rosamond, once pastor at Winona, has resigned at El Dorado, Ark., the resignation to take effect Sept. 26. It is not stated where he will go. Our gates are open to you, beloved.

Pastor W. E. Farr, of Belzona, closed a meeting last week at Four Mile Church, near Belzona—15 additions.

Rev. H. W. Rockett began a meeting at Tillatoba—15 miles north of Grenada—last Sunday. The prospects are bright for an excellent meeting.

Rev. W. E. Farr recently held a meeting with Providence Church, Yazoo county, which resulted in 14 additions to the church.

Pastor Farr is this week in a meeting at Inverness. He is a success in evangelistic meeting and we expect gracious results.

A great meeting was recently held in California, Mo. Pastor E. H. Robinson was assisted by Rev. D. P. Montgomery. 50 additions. Nine came from the Campbellites. Some are getting their eyes open.

The church at Gainesville, Fla., has called Rev. J. J. Cloar, of Owensboro, Ky. He will probably accept.

Evangelist C. S. Blackwell recently held a meeting at Enon, S. C., in which there were 65 baptized. The church is fortunate that secures the aid of Dr. Blackwell.

The will of Mr. Theodore Harris, of Louisville, Ky., provides for \$60,000 for the Theological Seminary and \$300 annually to his pastor, Dr. J. M. Weaver.

The church at Denmark, S. C., has called Rev. B. F. Allen for all his time. This is the first time the church has had a pastor for full time.

The meeting at Scotland, 4 miles from Winona, last week was a splendid success. The pastor had no ministerial assistance. The church was greatly revived. Many were saved and a goodly number joined the church.

The Baptist World states that Mr. G. W. Norton, of Louisville, Ky., has given the Seminary \$5,000 to establish a lectureship on the relation of science and philosophy to Christianity.

The church at Honea Path, S. C., has called Rev. Edward S. Reaves. He will begin his service about the middle of October.

Rev. Robt. J. Burdette presented his resignation of the Temple Church, Los Angeles, Cal., Aug. 10. The church has had no other pastor since its organization in 1898.

Dr. A. J. Barton, of Texas, and Dr. A. J. Fawcett, of Arkansas, are engaged in a war of words in The Baptist Advance of Little Rock, as to the necessity of "A Southwestern Baptist Convention." Dr. Fawcett takes the affirmative and Dr. Barton the negative.

Evangelist R. S. Gavin has just closed a great meeting at Albertville, Ala., Rev. A. B. Metcalfe pastor. 85 additions—70 by baptism.

Rev. J. E. Brown, of Rison, Ark., lately assisted Pastor W. H. Cash in a meeting at Bethel, Ark., 27 additions by baptism—2 restored and one by letter.

Pastor J. H. Pennock was aided in a meeting recently at Newton's Creek, Ky., by Rev. T. H. Pease. There were 35 professions, and 34 additions by baptism—4 by letter and 4 stand approved for baptism. Brethren Pease and Pennock make a strong team.

The McCool Church ordained to the ministry Bro. Harry McCool, July 17. The presbytery was composed of W. A. Roper, H. W. Rockett, T. J. Fowler and E. L. Taylor. H. W. Rockett preached the sermon. Bro. McCool will be in Mississippi College next session.

Rev. W. D. Mathis recently assisted Pastor W. B. Hammand in a meeting with the Sabastopol Church, Tenn. There were 5 additions by baptism—the church put on a higher plane of usefulness.

Pastor E. J. Hill, of Union, writes: "My meeting at Mt. Nelson, Neshoba county, closed today, Aug. 27. Rev. R. L. Breland did the preaching. 23 additions by baptism—4 by letter. The church was greatly revived."

Pastor E. L. Wesson, of New Albany, says: "Hon. A. J. Jones, one of the representatives of Union county, who is also pastor of four churches, was assisted in a meeting at Macedonia Church by E. L. Wesson. About 30 professed conversion—several were reclaimed, and 8 or more were baptized."

Bethel (Yazoo).

It has been the custom with this church to hold her annual protracted meeting beginning the third Sunday in August for more than a half century, in fact this old church has been a kind of godmother for more preachers I reckon than any church in the State. I mean she has had more Clinton boys to practice and learn to preach in her than any other. Some of our greatest preachers have gone out from her—Lyon, Lomax, Hackett, Venable, Rowe and I believe Chastain, and they have been for a long while trying on their present pastor but have not succeeded very well as yet, however, she held her annual meeting this year at the usual time and it was a good meeting, too, in some respects it was a glorious meeting. I don't believe in bragging on preachers much, they are only men after all, and all of them full of human nature, and anything that is human can be spoiled, and this preacher we had was all human, but when it comes to preaching the plain, simple Gospel, holding up a crucified Savior as the sinner's only hope, salvation by grace through faith, repentance, faith and obedience, and then relying on the Holy Spirit to do His work he is equal to the best. The man who fails to see the way is blind or does not want to see. This preacher is the Winona bishop, Bro. Martin Ball. He came to us Monday morning, and was called home on Wednesday on account of a death in his

church, but returned Thursday morning and preached until Saturday noon, and I am sure I have never heard the Gospel as I understand it preached plainer and with greater zeal, and his appeals to sinners was pathetic. Since I have been preaching there we have never had a preacher that our people appreciated more than they did Bro. Ball, and we have had the best. We were somewhat handicapped by sickness in the neighborhood and the congregations were not as good as we had hoped or expected, but fairly good. The results so far as we could see were six for baptism and others deeply moved for whom we hope in the near future, and many greatly revived, for all of which we praise God from whom all blessings flow.

Two of the six was a man, well settled, and his wife, she came from the Methodists. We regard them all as great accessions to the church, but especially these two.

J. P. Hickman.

Good Meetings.

I have just returned from Salem, near Kewanee, where I was with Bro. J. D. Cook one week in his meeting there. This was in many respects a great meeting with a great church and pastor. 15 were added to the membership and the church much revived. Bro. Cook is an ideal pastor and his people know it and love him.

While there I helped in ordaining Bro. A. B. Camp to the office of deacon. Bro. Camp is an earnest, consecrated brother, full of zeal and wisdom and will make a valuable officer in the church.

At Long Creek I assisted Bro. C. E. Dearman last week. The meeting was a success in every respect. While their pastor is a young man and practically without experience as a pastor, he has the hearts and sympathies and co-operation of the church and is doing a good work. Bro. Dearman is a fair sample of Mississippi College and is full of hope and promise of the future.

Then I was at Pleasant Hill one week. I had been giving this church an afternoon service once each month during the year so it was agreed that I should do the preaching. As a result 11 were added to the church and the membership greatly revived.

Beginning Sept. 5, I shall be with Bro. A. J. Hearn in a meeting of days at Oak Grove, two miles from the city.

We are to begin a meeting with the Forty-first Ave. Church here October 3. Bro. C. A. Stewart of the Home Board will do the preaching. The Lord has greatly blessed us in our work here. Pray that our meeting may be a success.

W. E. Fendley.

Sallis.

We have just closed a good meeting at Sallis. We received 15 new members, 10 by letter, 1 by restoration, and 4 by baptism. A great spiritual uplift came to the church. We have gotten on higher ground. Bro. J. P. Harrington did the preaching, and Bro. Robert Cooper was the singer. It would be a good thing if Bro. Harrington could give all his time to evangelistic work. He certainly gets hold of the people. To God be all the glory.

H. W. Rockett.

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Rev. S. L. Morris has aided the pastor in a meeting at Johnston Station, which resulted in twenty-two baptisms and a general uplift to the church.

Dr. W. T. Lowrey and family will return on the 7th from their New England sojourn of more than a month. We are glad they could make the trip, and trust that through them it may be made profitable to all of us.

Dr. and Mrs. H. F. Sproles have returned from a pleasant and profitable outing of a month at Montegale. The doctor is looking well and is in good trim for beginning another year's work with the boys in Bible work.

A copy of the minutes of the eighty-fifth anniversary of the American Baptist Publication Society, which was held in Portland, Oregon, June 26 to 29, 1909, has reached our review table. It shows that the fiscal year which has just closed was a very prosperous year with the Society.

Virginia Institute, Bristol, Va., will open at 10:30 a. m., Sept. 9, with the brightest outlook in its history. It is hoped that Governor Wilson will be present to deliver the address on the opening day. All students should arrive the day before.

A sketch of William Hickman, of Kentucky, by Rev. W. P. Harvey. This is a pamphlet of some 24 pages and can be had at Baptist World Pub. Co., or of The Baptist Record at 10 cents per copy, post paid.

THE BAPTIST RECORD.

Thursday, September 2, 1909

Dr. Harvey takes the position that Mr. Hickman did not preach the first sermon in Kentucky.

Dr. B. D. Gray, Secretary of the Home Mission Board, Atlanta, Ga., and Dr. J. B. Gambrell, Superintendent of Missions in Texas, met in this city for a conference over the mission situation in Texas, especially about the church building feature of mission work in Texas. As Dr. Gambrell's health was somewhat impaired, and as he hardly felt able to make the long trip to Atlanta, Dr. Gray agreed to meet him here.

The Missing Equation and How it Was Found has just reached our review table. It is a discussion of the alien immersion question by Dr. J. J. Taylor and Rev. J. Benj. Lawrence. It is in nice pamphlet form consisting of 32 pages and can be had postpaid from The Baptist Chronicle, Alexandria, La., for 25 cents. It is a vigorous discussion of a difficult and troublesome question.

Read in another column "The Book Shower Again" by Miss Mamie Jeffress. She is leading in a good cause and in the right direction. Shall she not receive prompt and numerous responses?

Meridian Churches.

The First Baptist Church of Meridian was organized in 1839, as the "Oakley Valley Church," about two miles east of the site of the present city and twenty-two years before its incorporation. It changed its location to a point just above the "McLemore Cemetery" about the year 1854, and took its present name; reporting a Sunday School as impracticable. Deacon Joshua McLemore is the only old member living, so far as known, unless it be Mrs. Fanny C. Lilly, of Dallas—both faithful Sunday School workers.

It did not favor branching out, and there was no second church until the constitution of Calvary, now Forty-first Ave., in 1881, with only a few late members from the First, though Dr. J. W. Bozeman was moderator. The building now occupied by the Disciples was its home, till moving west; leaving its field to Fifteenth Avenue Church, a regular branch of the First. Most of its members were from Calvary; yet the latter moved to West End with an enrolled membership of 130.

Highland Church, the third, was organized in 1890, with members mainly from Kemper county and from Calvary; only two from the First. It has had many hard struggles, and is the smallest in numbers in the city. The enrolled membership is now only 88, not a few being too young for active service, and some straying to other congregations. But the Sunday School enrollment for the past year is 142. More working members are sadly needed.

South Side was the fourth organized, chiefly with members from Calvary and one from First Church. Sid Williams was the mover in this, and served as pastor a while. It was regarded as missionary ground, and the State Board sustained Bro. J. D. Cook and then Bro. J. R. Farish in charge for some time. Now it is almost independent and enjoying prosperity, with a large Sunday School.

Next comes Fifteenth Avenue, a legitimate branch of the First Church. Its location is East End, say two squares from the old site of the First Church, and four from

old Calvary. It is the next largest to the First, and has a flourishing Sunday School, with B. Y. P. U. and Sunbeam Society. It needs a more roomy church building, and will have it as soon as times permit. It has a most promising field.

The Sixth was Georgetown, a mission under the Meridian Baptist Sunday School Union, sustained mainly at first by volunteers, from Fifteenth and Forty-first Avenue churches; later constituted as Seventh Avenue. It was helped by the State Board, and has suffered many downs, but is now doing well with good Sunday School.

Lastly comes Emmanuel, a regular branch from Forty-first Avenue. It illustrated Scriptural giving and discipline better than all other churches known to the writer. Bro. Chas. G. Elliott was its devoted pastor from the beginning, and with deep regret saw it succumb to stringency of the times. As a missionary church it was a model, and it sent forth three young ministers.

There are now six white Baptist churches in Meridian, and two more in the suburbs, with ten colored. The Methodists have five white and three colored; the Presbyterians three white and one colored; the Episcopalians, two white; the Disciples, one white; the Roman Catholics, one white; the Hebrews an elegant synagogue.

Baptists are without a denominational school: Roman Catholics have two; Methodists two, including colleges. The nearest we have is Clarke Memorial College at Newton. True our public schools lead in the State and we have excellent private schools in the city.

L. A. Duncan.

Needmore.

Our meeting began here August 15, Rev. J. K. Hughes, pastor, did the preaching and James Gordon and his three charming daughters of Paynes, Miss., conducted the singing. On Tuesday night the pastor preached a fine sermon from the text, Hebrews 2:3: "How shall we escape if we neglect so great salvation." There were 7 confessions and the sermon closed with the song, "Where Shall We Spend Eternity?" On Thursday morning Bro. Hughes had an organization with 9 charter members. Singing was conducted by Mr. James Gordon. Prayer by J. E. Woods. 103rd Psalm read by pastor, Rev. J. K. Hughes. At the Thursday morning service 6 were received into the church for baptism. On Friday morning at 10 o'clock they had Baptising. The meeting closed on Friday at 12 noon. This was a good meeting. Bro. Hughes preached so faithfully. Everybody enjoyed the services.

This was the first Baptist meeting held at this place for 13 years. We organized our little church and called it Needmore Church.

May God bless Bro. Hughes for coming to us and working so faithfully for us. \$20 were paid to the pastor.

Now a word for Bro. A. V. Rowe. You are kindly remembered by the writer for sending us a great and good minister as Bro. Hughes. You couldn't have sent us a truer and more faithful minister than he is. He works so earnestly to win the souls for Christ and pleads so gently.

With love to all the readers of The Record.

Yours truly,

Dora Allison.

Thursday, September 2, 1909

Letter No. 20.—A Bit of Correspondence Between a Lady and Myself, Provoked by the Former's Determination to Join the Methodist Church to Be With Her Husband.

My Dear Pastor—After prayerful consideration I have decided to join the Methodist Church with my husband. It is a great sacrifice to give up my mother's church but under existing circumstances it is my duty, as the move is not for myself. I have felt that it would be a sin to unite myself to another church when, at the same time, I am a strong Baptist. But circumstances alter cases, and I want you to pray for me that my sacrifice may bear good fruit. If you cannot give me a letter to a church of different faith and order, will you grant me an "honorable discharge"? Always believe me to be a heart-felt well-wisher of the dear old Baptist cause; and one of my many regrets of leaving the church is there will be one less of the denomination. I write you because my heart is too full to talk to you on the subject.

Sincerely,

The above letter bears the signature of one of the truest women I have ever known. She is pure gold. My readers cannot appreciate the letter as I can because they do not know the woman who wrote it as I know her. In her devotion to what she believes to be her duty she reminds me of those loyal Galatians, of whom Paul said they were willing to pluck out their own eyes and give them to him (Gal. 4:15). When she said, "The move is not for myself," she gave expression to the whole tenor of her life. In conversation with me after I had received this letter she stressed the point that not for herself but for the betterment of others, she decided to go from the Baptists to the Methodists—and these others were none other than her husband and her husband's children by his first wife. She represents a class—both men and women. Those who go to the other denominations, hoping thereby to have a united household, but who, even as they go, do not hesitate to say that they are Baptist still. And this "Baptist still" class of Baptists is coming to be quite a multitude. But, my readers, don't blame them. They don't need censure. They need sympathy.

In their emphatic claim that they are Baptists still they are trying, as best they can, to work up some sort of a compromise with conscience as touching their duty to be loyal to the Baptist faith and that for which the Baptists stand. "Once a Baptist always a Baptist" is as true as Gospel.

And generally when they of this "Baptist still" class go to the other denominations for the sake of family union, and sometimes for family harmony, one of two things happens: Either they come back home, sooner or later, or else they settle down in the ruts and waste their lives. The reason for that is not far to find: A member of any other denomination can unite with the Baptists without violating a single principle, but a Baptist cannot unite with any other denomination without violating a great principle. And Baptists who are baptistic had rather die than violate principle. I wish I could send this little message to every "Baptist still" in all the denominations in this country. I wish they could know as well as I know it, that the reason they are not out-and-out what they would have been had they not "gone off after strange" cults,

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is to be found in the fact that their adopted creed is as great a misfit as Saul's armor was when David tried to put it on. The difference between Baptist harness and the harness of all other denominations is that the Baptist harness will fit anybody in Christendom except Catholics, while the harness of all the other denominations will fit only the members of the particular denomination for which any given set of harness was made. I have in mind now a dear good woman who married into a Presbyterian family. If she had sacrificed principle and joined the Presbyterians I suppose all would have been well. But she didn't change—and so all was anything but well. She kept her letter for years. At last she decided she would join the church of which I was pastor. And she did. She began attending the ladies' society. One afternoon the husband came to the door of the church and ordered her home. I don't think she has been back since. They have literally taken her children from her control, and carry them to the Presbyterian Sunday School. And the husband and his sisters will not so much as speak to me. If that isn't persecution, what is it? To say the least, it is religious intolerance. The dear woman's life is practically lost to the Baptists. I do not hesitate to say that no genuine Baptist can be happy, or even contented, outside of a consistent, working connection with a Baptist church.

To the letter quoted at the beginning of this article I made the following reply:

Dear Mrs.:

Your letter came this morning like a flash of lightning out of a clear sky. I am wondering if it is really so, or if it is a horrid dream. I would not, if I could, place one straw between you and the conscientious discharge of your duty. I can easily see how one can come from the Methodists to the Baptists; but just how one can go from the Baptists to the Methodists is farther than I can see. For instance, your husband can and does endorse your baptism—the first act of obedience you performed after becoming a Christian; but if you are a Baptist, you cannot really say that sprinkling is baptism. I am sending you a little tract which I hope you may read prayerfully (I sent her one of my own little tracts, "The Language of the Two Ordinances"). The church you contemplate joining says that the teachings of this little tract in the main, are all right as far as they go. But said church goes farther and says that most anything else than what this little book teaches will do just as well. In joining that church you must, at least tacitly, say so yourself. I am wondering how you can reconcile your conscience and your new creed.

You say that you have felt that it would be a sin for you to join another church when you are such a strong Baptist, but circumstances alter cases. Now, in matters religious there are no circumstances below heaven that alter cases, or that can justify one in going counter to what she believes to be the teachings of the Word of God. If you believe the Baptists are right you cannot believe the Methodists are right also. And I would not let any circumstances whatever influence me to run counter to my conscience. You say it is a great sacrifice for you to give up your mother's church. I know it is; but isn't it more than a mere sacrifice to lay your conscientious convictions on the altar of local circumstances?

This is a crucial time with you. I hope you may enter as much as you can into the spirit of Paul. He did not allow any sort of circumstances to shape his Christian course. Religion is a personal matter. Every one of us must for himself give account to God. Your husband, I suppose, is satisfied in his church; and the children in your home are with him. They are satisfied. I do not suppose they have ever thought that circumstances demanded that they quit the church of their choice. And even if they did, they were mistaken about it; that's all. And I think I may as safely say of you what I say of them. If you think circumstances demand that you sever your connection with the church of your choice, why then, you are mistaken about it. You say the move you contemplate is not for yourself. But remember in matters religious we cannot move for anybody except for ourself. Get your Bible and read on your knees Matt. 10:37 and Luke 14:26; and remember that you look for your duty not to circumstances, but to Him who uttered these words.

The world is full of Baptists (and Heaven is fuller of them) who have had more trying circumstances brought to bear upon them than you have ever had; and yet they did not waver. See what Paul says about how we ought to act under all circumstances in First Cor. 15:58.

I am exceedingly anxious for the best things possible to come into your life. I don't want you to make a mistake. In trying to get away from certain circumstances you are sure to place yourself in others which, in some respects, will be more trying than the ones you are seeking to rid yourself of. Be careful and prayerful lest in your efforts to miss the dreaded rock of Scylla you do not go down into the more-to-be dreaded whirlpool of Charybdis. If you think it worth while I shall be glad to have a reply to this letter. If, however, you are determined to take your contemplated step, then no reply is really necessary. The Methodists will take you as readily without our letter as with it. They know that we do not grant letters to other denominations. And after you have joined the Methodists, if you do so, then the church of your girlhood and the church of your mother will, with regret, erase your name. May God bless you.

Yours sincerely,

R. S. Gavin.

She joined the Methodists. But about six months later I received another letter which I regard as too sacred to be put in cold type even for a religious paper. And not long after the writing of this second letter she came to the church and asked to be reinstated. Today she is not only a "Baptist still" but a Baptist very busy and very happy in the church and the work of her choice.

Not long since I was in a meeting with Magill at Attalla, when the last chapter in another instance, very similar to the one noted above, was enacted. A lady had gone from the Baptists to be with her husband. But she found that so far as church-membership is concerned she was more happy when she was not with him than when with him. The last night of the meeting she did just what every "Baptist still" in all the other denominations ought to do, and what they must do if they would be happy and useful—come back where they belong.

Yours sincerely,

R. S. Gavin.

Huntsville Ala.

White Sand.

Just closed a splendid meeting with Bro. T. J. Batton at White Sand. The services were deeply spiritual. There were 13 accessions, 11 upon a profession of faith, and 2 by letter. Bro. Batton is an earnest worker and is much loved by his flock.

Knoxbee Church.

Beginning the third Sunday with Bro. B. Wallace in a series of services and Bro. T. D. Brown to lead the singing, the Lord gave us one of the best meetings old Knoxbee ever had. A great number of church members expressed themselves as being satisfied for the first time with their relation to God. There were six additions by experience.

Faithfully
W. M. Bostick.

Commendation.

Recently Bro. Sid Williams of old Topisaw Church, Lincoln county, decided to preach the Gospel. It was my happy privilege to be his pastor for over two years.

The fourth week in July I was with this good people in a meeting. God gave us a gracious meeting, and at the close of this meeting Bro. Williams made his decision.

He is loved by both saint and sinner in his community. There's not a young man anywhere in Lincoln county that stands higher than "Sid" Williams. He is from one of the best families in the county and we predict for him a bright future. He expects to enter Mississippi College this fall.

May the blessings of God be upon him in this the greatest work in all the world.

His ex-pastor,
W. E. Farr.

Marriage and Divorce.

Some time ago I noticed some one, I don't remember just who now, ask through The Record what marriage was. His, or the writer's view of the subject was that the ceremony had nothing to do with it. He said that their love one to another was what made them "one and not twain." Not so. You don't find that in the Bible. True it is that they must have an unending love for each other, but that doesn't unite them at all or that isn't what makes them one. Of course that is what prompts them to the act that binds them closer, yea makes their blood and bone the same. Why, my brother, are you going to blot out the ceremony? That love has nothing to do and more than prompts them. Then what makes them to be married? Well, I believe that back in Abraham's day for a man to marry a woman was to "know" her. You know Abraham himself had four wives. While that doesn't make it right at all for a man to have more than one woman, yet Abraham had more; well how did he marry them? I believe as I have said that he just "knew."

Well then that brings us up further still. Then if for a man to marry a woman was just to "know" her what are you to do then with the young man who is a member of the Baptist church who comes up and "goes to" a young lady before the modern ceremony is said over them?

I know a certain case in the church of that nature, some are saying retain them, but I say not so. Society turns her back upon them or is supposed to, but I think that things are not just as they ought to be and used to be along that line now. But

society has no voice in this matter. Let God and God alone "speak and all men be a liar." But society even yet to some extent blot such cases out and off her pages. Well, what is the church that is supposed—yea God has ordained and instituted to be the "light of the world"—going to do about it? Just set down, shut mouth and let the "salt lose its savor," and hide the light of the burning candle under a bushel and destroy the force of its lighting rays and its joy giving beams? I know a certain Baptist church today that is doing just such. I say just like old Paul, "Turn him over to Satan for the destruction of the flesh that the spirit might be saved, in the day of the Lord Jesus."

You know that if you can help it, you are not going to allow a boy to break in upon the pure virtue of your angel-like daughter. You know that before your daughter can forsake and leave your hearthstone to follow any young man, the ceremony has got to be said and has got to be done just right, too, and I don't blame you, either. This now leads up to another one of Paul's sayings and the closing thought of the subject. "The powers that be are ordained of God." Therefore we see that civil government is of direct appointment, and God blesses every law that is made, every precept that is laid, every line that is drawn, and done in accordance with his will, and founded upon his laws, he blesses it and uses it for the enforcement of his holy will.

Then what is it that is in accord with his divine will? Why everything that pays due reverence and respect and gives protection to his holy name. And, second, everything that is for protection to humanity and that is not tyrannical to any one, and gives equal rights to all and special favors to none. A nation whose code is of this nature is indeed based upon God's law, and furthermore, if there ever was a nation whose laws were of this nature it is the United States. Then I say that in this enlightened age that one is not married until the ceremony is said over them. Then they are no longer twain but one.

Then the question arises when are they, or have they a right to separate this side of death? Why just when the one cleaveth to some other, then and then only have we a right to draw up a divorcement. But as they were not married legally and in God's sight, neither have they a right to marry another, although the one has gone to some other—until the legal divorcement has been drawn up according to law. Nor have they a right to get divorce until the other has gone away into adultery.

Fraternally yours,
A. D. Muse.

Pinola, Miss.

It is now admitted that the great missionary fields for Baptists are our cities. These are the centers of influence: drawing in and absorbing the country life, and sending forth its commercial ideas, fashions and aspirations. Here gather the people of all races, religions and prejudices. Many have no religious convictions; others are worse than infidels. Some are professed Christians; but are not firm in the faith.

The temptations of city life are varied and constant; seductive beyond measure, and deceptive. Young people are the prey of designing men and cunning women, for their money, at the expense, perhaps, of their morals. Possibly they have received

righteous training at good homes, and may be members of the church. For such Satan has his imps at work.

These are to be looked after by the missionary. Then houses of worship are to be built in important centers of population, in advance, if possible, to meet people as they come. Large church houses are sometimes needed and institutional churches occasionally. But, as a rule, houses for small congregations are best, with visiting pastors and working members.

An occasional sermon from the pulpit only, is not true missionary work. Jesus sent his disciples from house to house. This applies to both city and country, and it means individual work; people are not saved in masses. The pulpit cannot reach even a majority in a community, for they do not come out to hear: it takes the "go" of the gospel to do full service. Hence the missionary not only sows the seed, but cultivates the field for success.

Country Sunday Schools have a heavy responsibility; for if the young people are not trained and indoctrinated, they cannot resist the temptations of the city. If no Sunday School work is done, the missionary labors to great disadvantage, as he has first to remove erroneous views before he can find a place for the truth. Without personal interviews, therefore, there can little solid work be done.

The missionary, therefore, must be supported from outside sources, for he cannot be from his field. Home churches must raise the funds: it is part of their service. Hearing is not service; church members must be "doers of the Word." Personal labors, or stated offerings, are necessary duties of the disciples of Christ; so James says, again: "Faith without works is dead." If we cannot "go" ourselves, we may send, or help therein. Too many churches have dead members.

L. A. D.

Time and Place of Associational Meetings.

Chickasaw—Buckatunna, M. & O. R. R., Friday, Sept. 3, 1909.

Union—Port Gibson, Y. & M. V. R. R., Friday, Sept. 3, 1909.

Oxford—Courtland, I. C. R. R., Tuesday, Sept. 7, 1909.

Pearl River—China Grove Church, 15 miles W. Columbia, Tuesday, Sept. 7, 1909.

Sunflower—Drew, on branch of Y. & M. V. R. R., Tuesday, Sept. 7, 1909.

Zion—Shady Grove, 3 miles N. Tomnolen, S. R. R., Wednesday, Sept. 8, 1909.

Central—Yazoo City, Y. & M. V. R. R., Wednesday, September 8, 1909.

Copiah—Gallman, I. C. R. R., Thursday, Sept. 9, 1909.

Columbus—Border Springs, Lowndes Co., 10 miles N. Steen's S. R. R., Friday, Sept. 10, 1909.

Chickasaw—Myrtle, Frisco R. R., Tuesday, Sept. 14, 1909.

Judson—Tombigbee Church, 3 miles E. Mantachie, Tuesday, Sept. 14, 1909.

Bay Springs—Bay Springs Church, Wednesday, Sept. 15, 1909.

Tishomingo—Cane Creek Church, Alcorn Co., Wednesday, Sept. 15, 1909.

Strong River—Bethlehem Church, 7 miles W. Pinola, Columbia branch G. & S. I., Sept. 16, 1909.

Mount Pisgah—Ebenezer Church, Newton Co., Saturday, Sept. 18, 1909.

Deer Creek—Belzoni, September 21.
Calhoun—Old Town Church, 6 miles N. E. Pittsboro, Wednesday, Sept. 22, 1909.

Lauderdale—Poplar Springs Church, Thursday, Sept. 23, 1909.

Red Creek—Corinth Church, Lamar Co., Saturday, Sept. 25, 1909.

Rankin County—Rock Bluff Church, 5 miles S. Polkville, Tuesday, Sept. 28, 1909.

Yazoo—Durant, I. C. R. R., Wednesday, Sept. 29, 1909.

Carey—Roxie Church, Miss. Valley R. R., Friday, Oct. 1, 1909.

Lawrence County—Monticello, Lawrence county, Friday, Oct. 1, 1909.

Chester—Longview Church, Aberdeen branch I. C. R. R., Saturday, Oct. 2, 1909.

Liberty—Liberty Church, Sumpter county, Ala. Saturday, Oct. 2, 1909.

Yalobusha—Pleasant Grove Church, 4 miles S. W. Coffeeville, I. C. R. R., Wednesday, Oct. 6, 1909.

New Liberty—Leaf River Church, 9 miles W. Louin, Wednesday, Oct. 6, 1909.

Mississippi—Hopewell Church, near M. C. R. R., Franklin Co., Thursday, Oct. 7, 1909.

Louisville—Harmony, 10 miles E. Noxupater, Saturday, Oct. 9, 1909.

Pearl Valley—Mar's Hill Church, 4 miles N. of Edenburg, Saturday, Oct. 9, 1909.

Aberdeen—Verona, M. & O. R. R., Tuesday, Oct. 12, 1909.

Coldwater—Coldwater, I. C. R. R., Wednesday, Oct. 15, 1909.

Kosciusko—Pleasant Ridge Church, 5 miles N. E. Sallis, Friday, Oct. 15, 1909.

Lincoln County—Brookhaven, Friday, Oct. 15, 1909.

Tombigbee—Mt. Pleasant Church, 26 miles N. E. Tupelo, Saturday, Oct. 16, 1909.

Hopewell—Oak Grove Church, 7 miles S of Forest, Saturday, Oct. 16, 1909.

Leaf River—Lucedale, Greene county, Sunday, Oct. 17, 1909.

Monroe County—Mt. Zion, 6 miles E. Amory, Wednesday, Oct. 20, 1909.

Trinity—County Line Church, near New Cumberland, Wednesday, Oct. 20, 1909.

Bogue Chitto—Silver Springs Church, 12 miles east Osyka, Thursday, Oct. 21, 1909.

Harmony—New Providence Church, Friday, Oct. 22, 1909.

The General Association—First Church, Newton, Oct. 27, 1909.

Lebanon—West End Church, Laurel, Oct. 28, 1909.

Baptist State Convention—Winona, Nov. 9, 1909.

Gulf Coast—Gulfport, Wednesday, Nov. 3, 1909.

If any brother who reads this sees that the place and time of his associational meeting is not given here, will he please send such information to The Record? Or if any brother knows there is an error in this list, will he please give the correction?

Shady Grove.

A good meeting has just been closed at Shady Grove, Pike county, Dr. J. L. Johnson pastor, who preached Saturday and Sunday. Contribution for missions \$230. Bro. Lipsey arrived Monday and preached five days. Baptisms 26 and 2 by letter. Everybody happy. Would it not be well for all churches upon the beginning of a protracted meeting to do like Shady Grove. Start off with a fine collection for missions?

Yours truly,
J. R. Sample.

Concerning Distribution of Convention Annuals.

The purpose of the Annuals is to keep a record, and also to give to the churches throughout the State information of what is being done. The latter is supremely essential and the importance of a judicious distribution can not be overestimated.

This must be accomplished through the associational clerks, for to them are the annuals sent. Their position, therefore, is a responsible one, and the object of this article is to stress the importance of electing clerks who are willing to discharge this obligation.

Only a few weeks ago notice was received from the express company stating that a package of minutes of the last Convention was still in their hands unclaimed. The clerk to whom they were consigned had not so much as taken them from the office. This is a part of his work and for it he is paid.

The associational season is drawing near and I should like to insist that more care be exercised in the selection of clerks.

Kindly see to it, brethren, that only those are elected who will faithfully and carefully discharge the duties of the office.

Again, will not the clerks send me instructions regarding the shipment of the convention minutes. This is specially important this year since all the associations meet before the convention and doubtless there will be many changes in the officers of the association.

Faithfully yours,
Walton E. Lee,
Secretary Convention.

Hernando, Miss.

Shady Grove.

We had a fine meeting last week with my Shady Grove people. I preached Saturday. Dr. Lipsey came that evening. Sunday morning he preached in the house and I in the woods. There were more people outside than inside the full house. Friday noon the meeting closed and 26 people were baptized in the afternoon and received into the church. Two were received by letter.

Dr. Lipsey preached for them in their protracted meeting last year and they have asked him to come again next year. I think we are on the up-grade at Shady Grove.

Tonight I leave for Virginia and Washington to be gone several weeks. God bless you!

The church gave \$36 to missions last year. This year they have subscribed \$230 and I am sure it will all be paid. When I brought this matter first before them, every man in the congregation except two contributed and they have since done so. Did you ever have a people to beat that?

John L. Johnson.

New Zion.

On Saturday before the third Sunday in August our annual meeting at New Zion began with Rev. Isaiah Watson, of Amite City, La., to do the preaching. Bro. Watson is a very consecrated man, a strong and earnest preacher, a pleasant and profitable helper in a meeting.

While the meeting was of short duration yet it was a great meeting, only five days with 15 for baptism.

Bro. Watson is an evangelist of a great experience, has had a hard field of labor in Louisiana where he has done the most of his

preaching. He is now moving to Clinton, Miss., with his family, looking to the education of his children, while he will be giving his whole time to the ministry of the Word, both in Louisiana and Mississippi. He also expects to work in the interest of Mississippi College, as he is himself a college man. I trust that the Lord may use him to great good in the great work in our State. Any church wanting a good preacher will do well to get him in a meeting. New Zion Church unanimously voted him back to do the preaching next year. This church has bright prospects before it for great good.

A. P. Davis.

Inverness.

We have just closed our meeting at Inverness, in which Bro. W. E. Farr, of Belzoni, did the preaching. It was a precious season God was with us in great power. So were saved and the saints were strengthened in the faith and Christian living. Farr is a great preacher, intensely earnest and gentle and wise in dealing with the lost, unsparing and at the same time winning, in dealing with the lax Christian.

It was a delight to the pastor and his people to have Bro. Tom Brown to do the singing. Farr and Brown make a fine team in leading souls to Christ.

At the close of the meeting I led 6 young ladies and 2 young men down into the water and baptized them with 2 to be baptized the fourth Sunday in September. To God we give the praise. Brethren pray for us at Inverness.

Sam R. Gordon, pastor.

Four Mile.

The protracted meeting at Four Mile began the second Sunday in August. W. E. Farr of Belzoni came to us Monday and preached until Friday, doing some of the finest preaching I ever heard. The results were 17 strong men and women added to the church, and the old members greatly edified. To God be all the glory.

Sam R. Gordon, Pastor.

A Mississippi Vacation.

Dear Record: I have had once more a delightful vacation on my native heath in Mississippi. More than once before I have greatly enjoyed my short recess—from what Dr. Gambrell calls "a glorious hard time" in Texas, by some precious revival meetings in Mississippi and eastern Louisiana, and each time so far the last time has seemed the best—and the tide of enjoyment is still rising—this last was "the best, ever, yet."

It was on the invitation of that veteran in the Gospel ministry, Rev. T. C. Schilling, of Magnolia, Miss., that I spent twelve days with him in two series of meetings the latter part of July. Bro. Schilling and I were schoolmates in early boyhood days in the log cabin school house of the old pine woods, and a little later we became students and yoke fellows under different conditions. He has remained on our native heath all these years, has grown into the country and in the hearts of the people, and has seen the work of the Lord grow under his faithful overseership from year to year, and now stands as a tower of strength in Zion in two counties of Mississippi, besides the adjoining parts of Louisiana. It is not possible in this communication to summarize the work of this man of God—this prophet who

has had honor in his own country. He is growing gray in the service but is apparently strong enough for service through another full generation. May the Lord grant it.

My first engagement was at the Silver Springs Church, 14 miles east of Oxyka, on Silver Creek. This church is located within a quarter mile of the original site of the old Silver Creek Church (now 4 or 5 miles distant on Bogue Chitto River) organized in 1816. It is in the midst of a thickly settled community of small but intelligent, prosperous and progressive farmers. It was once my home community, and I was joyously at home with old and young, who almost unanimously hailed me either as "Cousin Walter," or "Bro. Walter."

There were not less than 300, possibly 500, souls who attended these meetings, nearly all of whom were my cousins (of 1st, 2d, 3d etc. degree), or my old schoolmates and old acquaintances, or their children and grandchildren. It was of course a very great pleasure to labor in the Gospel among them, and a great joy to witness the accession of nineteen members to the church, fifteen of them young people candidates for baptism. My home most of the time was with Bro. W. J. Fortenberry and his interesting family, near the church. "Bro. Jack," as he is familiarly called, was once a poor fatherless boy (son of a Confederate soldier who, though surviving the Port Hudson siege of 1863, died soon afterwards as the result of that awful experience). With the other children and their brave mother they had a struggle for a living but triumphed gloriously, all of them. At an early age "Bro. Jack" married an orphan girl as penniless as himself, but pretty and pure, and helpful every way, and calculated as the Lord intended, to inspire a man to heroic life. They have now a large family—every member an honor and a joy to them—a large and commodious home on a good farm, and "Bro. Jack" is a leading citizen of the county as well as an active member of his church. This is written not so much for his eye as for the encouragement of the poor boys and girls now who have life and the Hills of Adversity both before them. Indeed Bro. Fortenberry is hardly an exception, but on the contrary an example according to the rule, for I could name scores of these same boys and girls on old Silver Creek whom I once knew as poor in the outward appearance and this world's goods; but who have by virtue of obedience to the laws of God, attained to honorable success with good homes of their own and abundance as their income. How true is the Word of God: Ps. 37-4; Isaiah 1:19; Matt. 6:33.

But there was a shady side to my visit. Nearly all those whom I once knew as the grown men and women and heads of families are gone hence. Yet it was good to find a very few lingering in this side the river. Among these were two venerable mothers of more than one generation, Mrs. Martha Cutrer Fortenberry and Mrs. Margary James Fortenberry—widows of two worthy Baptist laymen—now in the neighborhood of 80 years. Too feeble to attend the meetings, I went to see them, and had what may be the last words with them. These good women have been the guiding stars of three generations or more, and are now in the golden horizon of this life, looking towards the golden shore of the better life.

But I must not fail to mention especially the Hon. T. E. Tate, now in his 87th year, who drove alone more than once a distance of 10 miles to attend and assist in the meetings. From my earliest recollection Judge Tate has been active, prominent and progressive as a Baptist, prohibitionist, farmer and public citizen.

I cannot express my gratification at the progress and improvement in this county: The better roads, the finer farms and more scientific farming; the increased and increasing number of cultivated people; the rural mail delivery; the telephones; the better educational facilities; the better church buildings; the introduction of organs and other musical instruments in the churches and the better grade of music, the greatly increased interest in missions and general denominational work, and withal the greatly improved interest and spirit of supporting the Gospel. Who can say what the next generation may witness in the way of progress?

This communication is long enough. I will mention other places visited in another article.

Walter E. Tynes.

Houston, Texas.

Note: Since writing the above news has come of the departure of Mrs. Margory James Fortenberry to the presence of her Savior and her God in Paradise. I will not say she is dead. No, the old body is dead, but she who lived in it has gone one to join the loved ones gone before.

Some Appointments.

I am happy to tell your readers that I am now at Clinton, Miss., and ready for work in your State.

I recently closed a good meeting with New Zion Church where Bro. Andrew Davis is pastor. There were fifteen baptisms.

I am now at Saline, La., where I have just closed a gracious meeting with Bro. J. O. Strother's church. I next go to Bogalusa, La., then to Divide, Miss., and back again, into Louisiana for the last of September and first of October, but I shall be ready to help any Mississippi pastor in November.

Isaiah Watson.

College Tidings.

Homeward bound! This is Saturday, Aug. 28. Five weeks ago today we reached the glorious old city of Boston, total strangers. Day after tomorrow we leave, and we leave behind us many warm, trusted, lovable friends. As I have preached to these people, visited their homes and offices, and received them into my "own hired house," I have been led so often to feel they're just like us. My wife remarked one day, "what red hot rebels these people would have made if they had lived down south!" I quoted her remark later and one of the staunchest Northerners in Massachusetts, but one of the best men I ever met, replied "that is true." Yes, folks are folks, wherever you find them, and Christians are Christians regardless of latitude or climate. Oh! that the noble souls of the North and the noble souls of the South could know each other better. In the language of the eloquent Lamar, "If we knew each other better, we would love each other more." I thank God for this new impression of an old conviction. It will make me a better college president.

Tomorrow's services will close my engagement with the West Somerville Church. We expect to reach home Tuesday, Sept.

7th. From that date, with new knowledge and new strength, we shall belong to our work. I only drop this note to say, "The North has conquered!" We return to our work feeling that they and we are one.

Yours for service,
W. T. Lowrey.

Olive Branch.

We have just closed a fine meeting at Olive Branch, Miss. As a result I baptized 13, 1 was restored to membership, and 6 joined by letter. Every one who professed faith joined the church and was baptized except one.

Brother J. W. Gillon, of the La Belle Place Church, Memphis, did the preaching. His preaching throughout the meeting was good. He is an able, logical preacher and an independent thinker. He sticks close to the Bible.

We were all pleased with his able preaching and his untiring labors.

H. F. Burns.

Bogue Chitto.

Our meeting closed here on Friday night, the 27th of August. Our congregations were good all through. Bro. Yarborough did excellent preaching. He very much endeared himself to our people.

We had 9 to unite by letter and 9 by baptism. One lady joined who had been 24 years battling with the question of obeying her Lord.

M. J. Derrick.

Notice.

Whereas, the Gulf Coast Association was appointed to meet with the First Baptist Church at Gulfport on Nov. 10, and as this date conflicts with the meeting of the State Convention on the 9th of November at Winona, after consultation with a number of brethren we have deemed it best to change the time of meeting of the Gulf Coast Association to Wednesday, Nov. 3, so as to avoid all conflict with the meeting of the State Convention. Brethren will take due notice and govern themselves accordingly.

W. C. Grace, Moderator.
W. H. Boone, Clerk.

A Statement.

Since the announcement was made of my having been called to Virginia I have had a number of letters inquiring as to whether I would go or not.

The Virginia field appealed to me very strongly on certain grounds, and it cost me a struggle to reach a decision. But at the last I have declined the call and am still a Mississippi pastor.

J. N. McMillin.

Some Good Meetings.

I have been in three good meetings this month. The first was at Union, three miles north of Tylertown. There we had four days and the visible result was eight for baptism.

The second was at Silver Creek, which resulted in eight more for baptism.

Tylertown was the third with 24 for baptism and 3 by letter. In this last meeting Bro. J. B. Lawrence of Louisiana did the preaching. All of the meetings were good, and we give God all the praise. Faithful service is always rewarded.

S. W. Sibley.

LET ME SEND YOU FREE

MY FALL CATALOGUE OF
Ready-to-Wear Clothing
AND A USEFUL SOUVENIR

My catalog shows the very latest styles for Women, Children and Men—patterns you cannot secure at your local store for months to come. My catalog will be out September 1, and I want you to have one—want you to see for yourself the superior quality of my clothing and my low prices. I control the output of the largest mills in the country, and sell my goods to you at manufacturers' prices—just like buying at wholesale, only you get the retail quantity. The three articles below give an idea of my styles and prices.

A2074—Beautiful waist of back lustrous Taffeta, made in the smartest style, yoke with staps of Taffeta crossed in the front, trimmed with large taffeta covered buttons. A Windsor tie finishes this waist.
OUR LEADER
\$3.50
Regular price \$6.00.

A2074—This stylish waist made of extra quality net-tucked sleeves and yoke, high pointed collar trimmed with insertion. The Grecian design of lace, outlined with ball trimmings extending over the shoulder and across the front, form a very attractive pattern. This waist comes in navy or white. Please state which is desired. In ordering waists be sure to give bust measure.
SENT POSTPAID FOR \$3.50
Regular retail price \$6.00.

A2068—Latest style Gentleman's English Walking Hat in Olive, Brown, Plum, Gray, Blue or Black—raw bound or stitched. (state which is desired: finest material and best workmanship, will outlast and outlook anything you've ever had. Give size and color desired. Regular price \$3.50, my price
\$2.00

EXPRESS PREPAID
If you will send me your name and the names and addresses of two of your friends who would like to see my catalog, I will put all names down for the first edition and, in addition, will send you NOW a useful souvenir.

My garments fit and wear like they were tailor made, and my prices are lower than those charged by retailers for the ill-fitting, inferior kind.

RANDOLPH ROSE
OF CHATTANOOGA, TENN.
828 Chestnut St.
"ROSE DELIVERS THE GOODS."

It is Jesus Christ who has presided over the march of progress all down the Christian ages and to whom belongs the glory of the highest and the best. It is the same Christ who has given us a faith that adequately meets the three greatest mysteries and emergencies of our lives, sin, sorrow and death. And, from present indications, the present century will enshrine Him more deeply and divinely in the holiest affections of human hearts than has any century of the past. Many of the old theologies will undoubtedly go, but Jesus eternally abides, and is eternally new. As new as the morning, as new as springtime, as new as the delicious fragrance of an opening flower. The world will never surpass Him, and the new religion of the future will be new manifestations of His glory, new apprehensions of His grace, new appreciations of His love, and new dedications of heart and life to His holy ministry of transforming society and saving the world.—J. W. Phillips.

Witcher-Broadus.

At the Baptist parsonage in Scranton, Miss., Aug. 17, 1909, Mr. J. A. Witcher and Miss Isabella Broadus were united in marriage, the pastor officiating. May God's blessings ever rest upon this noble young couple.

A. C. Watkins.

Nest Building Partnership.

How shall I tell you how a pair of orioles took me into partnership with them in nest-building in June? They chose for a site one of the elms in front of the house and the end of a limb that drooped to a level with my window where I could sit and easily watch the proceedings.

They began the frame work, but strings seemed to be scarce and the foundations grew slowly. I had a full supply of twine, some of which I broke into convenient lengths, and threw over the low growing shoots of the elm trunks. They watched me closely and when I got back to the piazza they nodded to me as if to say "Thank you." In three or four minutes they had carried up to the nest six lengths of twine. It took fifteen or twenty minutes to wind them about the twigs and weave them in and out and shape them. Then I carried out more twine and, in less time than I can tell it, that was also carried up to the nest, and so I continued to supply strings till they had all

they needed. Then they felt in the filling without my aid, and the nest was quickly completed.

The parents have gone to the woods with their little ones, but every day or two the male comes back to the trees and utters a note or two to tell me all is well.—Our Dumb Animals.

Man's Ideal.

In Christ, and in Him alone, the real and the ideal meet. There is a great difference between a man's actual and a man's ideal. The ideal must be high; the real often falls far below the ideal. As are a man's ideals, so, to a great extent, shall the man be. He can never attain to his ideal—it is up among the stars; and in his highest flight he may only highest attributes of manhood, if he is not a believer in the Son overtop the trees. The ideal gleams and glitters beyond. But in Jesus Christ the real and the ideal are one; His ideal is realized. Christ was the perfect, the symmetrical Man. No man may lay claim to the possession of the of God. No man may lay claim to the loftiest characteristics of intellectual culture, if he is not a believer in Jesus Christ. You perhaps love beauty in art and music. Christ is the incarnation of beauty of character in all its symmetry and glory. How then can you turn away from Him?—Robert Stuart MacArthur.

Undoubtedly there is not a little social unrest because of this accumulation of capital—of wealth—in the hands of a comparatively few. But on the other hand there is a great body of people who have acquired homes, who are enjoying comfortable livelihoods, and who deprecate any disturbances which will affect their present conditions of comfort. It is true there are a great many in the slums or suffering from want or work, and they are the ones to whom the demagogue makes his most effective appeal. Abraham Lincoln said he relied upon the plain people, and he did not mean by that the denizens of the slums. He meant the great body of farmers and those who are living decently, but necessarily frugally, in the cities. They today are the great body of the American people, and upon them the destinies of this republic rest.—David J. Brewer.

Slumber not in the tents of your fathers. The world is advancing. Advance with it.—Mazzini.

Poor, Foolish Woman!



she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish—and never go near the store. Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N. Y., if you will write them. Grocers sell Jell-O Ice Cream Powder, two packages for 25 cents.

WOMAN'S BEAUTY

A woman's beauty is dependent on her health. To keep her beauty, she must keep her health. Sickness and suffering leave their trace, pain leaves its marring imprint. Ladies have come to realize that to be beautiful and attractive they must give attention to physical fitness and health.

Countless women suffer from ailments designated generally as "female complaint," thinking it is the natural lot of their sex to suffer.

This is a mistaken belief. Nature invariably has a cure for her children's ills. Thousands of women have found permanent relief for their sufferings by using that natural, herbal medicine—Wine of Cardui. Cardui is a pure, non-intoxicating remedy, specifically for women, which has grown steadily in favor during the past fifty years. Letters pour in every day, expressing the gratitude of the writers, who have been relieved of their misery and restored to health.

When you are nervous or sick, get Cardui from your druggist, and try it. N. B. Upon request, we will send you, free of charge, our valuable, illustrated 64 page book "Home Treatment for Women." In it you will find valuable information regarding the treatment of female troubles. Address: Chattanooga Medicine Co., Chattanooga, Tenn.

There is, by God's grace, an immeasurable distance between late and too late.—Madame Swetchine.

"Let us a little permit Nature to take her own way; she better understands her own affairs than we."

The man who works hard usually plays hard. But he always remembers that the working hard comes first.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OROLE" HAIR COLOR RESTORER. Price \$1.00, retail.

WOMAN'S WORK

Mrs. Julia T. Johnson, Editor, Clinton, Miss.

Direct all communications for this department to Clinton, Miss.).

Woman's Central Committee.

Mrs. J. A. Hackett, Meridian, President of Central Committee.

Mrs. W. B. Woods, Meridian, Secretary of Central Committee.

Mrs. W. S. Smith, Meridian, President of Sunbeam Work.

Mrs. Martin Ball, Winona, President of Young Woman's Auxiliary.

Officers of Annual Meeting.

Mrs. J. D. Granberry, Hazlehurst, President; Mrs. Paul Smith, Meridian, Vice President; Mrs. G. W. Riley, Jackson, Recording Secretary.

Ready Reference Calendar.

The Central Committee has prepared a Ready Reference Calendar for the use of our women in their mission work. It contains helpful information in regard to all lines of work.

Dates of special weeks of prayer and their special object.

Apportionments: Literature, price and where to secure it, names of officers, how and where to send reports and dates for reports, etc., and much general information in regard to the work.

These calendars are free and we would urge that every woman who fails to receive one write to Mrs. W. B. Woods, and she will send the number desired.

Book On Cancer Free.

When hundreds of perfectly reliable people gladly testify that they have been rescued from death's door by Dr. By's Combination Oil Treatment for Cancer and similar dreadful diseases, it is surely worth while to investigate the methods and results of this treatment. Any one may obtain free of charge a finely illustrated book describing this simple and efficacious treatment, simply by writing Dr. W. O. BYE, Ninth and Broadway, Kansas City, Mo.

October has been set aside as State Mission month for our women and a special week of prayer with one day for enlistment and day of fasting and prayer will be observed.

Programs are being prepared and it is earnestly desired that every woman within the bounds of our State will make a greater effort than ever before to help the work of our Master here in our own State.

Write for programs for the week and collection envelopes.

Over Against the Treasury.

Of the woman who gave the most costly gift, the alabaster box

of ointment, it was said by the Master, himself, "Whosoever this Gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of."

Not less of the widow, casting into the treasury her two mites, the Lord who sat over the treasury, said, "She hath cast in more than they all."

Our gift may be large—our gift may be small—as the world judges, but in the eyes of the Lord it must be our best gift. Over against the treasury, Sat the Lord in the long ago, As the people with temple offerings Passed restlessly to and fro.

And some had come with abundance, And from some the gifts were small, But the Lord who sat by the temple, Knew the hearts and the motives of all.

Over against the treasury, Sits the Lord of life today; And he knows with what devotion Our gifts to Him we pay.

The Blessedness of Work.

Let me but do my work from day to day,
In field or forest desk or loom,
In roaring market-place or tranquil room;
Let me but find it in my heart to say,
When vagrant wishes beckon me astray,
"This is my work; my blessing, not my doom;
Of all who live, I am the one by whom
This work can best be done in the right way."

Then shall I see it not too great, nor small,
To suit my spirits and to prove my powers;
Then shall I cheerful greet the laboring hours
And cheerful turn when the long shadows fall
At eventide, to play and love and rest
Because I know for me work is best.

—Henry VanDyke.

YOU MAY WIN \$500 in cash or one of 100 other large cash prizes by acting as our agent. Sample outfit free. No experience or capital necessary. Mrs. Lillian Harned of Trenton, N. J., made over \$1000 in her spare time; write us today. M'LEAN, BLACK & CO., Inc., 100 Beverly St., Boston, Mass.

State Missions.

The "spirit of missions" is the spirit of Christ, and we are just as truly manifesting the Christly spirit when we are engaged in State missions as when we give the Gospel to China and Japan. While we should do for foreign missions and for home missions, we should do also for State missions. Foreign missions have their rights and State missions have theirs, which can never be overshadowed by other missions. In the Scriptures we find God dealing with individuals and nations, but we also find Him dealing with States, as when His promises and His judgments have to do with Ephraim and Judah. While it is our duty to evangelize the whole world, there is also a "States' rights" in missions, a God-given responsibility to do all in our power to bring our own State to Jesus Christ.

Beginning at Jerusalem.

Eighty years ago there was only one Baptist State Mission Board in the South; today they are found in every Southern State, and wondrous has been the blessing of God upon their labors. Their missionaries have not only planted new churches, organized Sunday Schools, and strengthened the things which remained, which were ready to die; but they have greatly helped to increase interest in and contributions to the cause of world-wide missions; and from these State missions fields have arisen men and women who, hearing God's call, "Whom shall I send to the heathen?" have gladly said, "Here am I Lord; send me."

The measure of success we have already achieved in evangelizing the destitute portions of our State should call forth our profoundest gratitude, but we have by no means come up to the full measure of the ability God has given us or the demands constantly urged upon us by the new and inviting fields thrown open by His providence for us to occupy. Will he say, "Well done," if we are found remiss in meeting these responsibilities?

Greatest of All for Man and Beast.

Mr. M. M. Garig, Denham Springs, La., says "During the last sixteen years we have used ROYALINE OIL extensively, for almost every purpose, internally and externally, on man and beast. It has never failed us, and I do not hesitate to pronounce it the greatest of all the pain medicines and antiseptics known to me, and I have tried nearly every one on the market." Price 25c. bottle. Sold by druggists or the Royaline Medicine Co., New Orleans, La.

I know the sisterhood of the State will be grieved to know of the serious illness of Mrs. I. A. Hailey, of Meridian. She was an inspiration to many of us at our

last two annual meetings and we unite our prayers together that God will spare her to us for many years to come.

Hicks' CAPUDINE Cures Sick Headache
Whether from Colds, Heat, Stomach Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—immediately. Try it. 10c, 25c and at drug stores.

To the Associational Vice Presidents of the State.

The time for the annual meeting of the associations of the State is fast approaching, hence thought a word to the vice presidents by way of reminder, would not be amiss. It is of great importance that the vice president plan for a meeting of the women and arrange a program for the occasion. If they have kept touch with the societies throughout the year, reminding them each quarter to send in the reports of the various offerings scheduled for that time, it will not be difficult to select ladies capable of helping on a program. They will have learned on what they can depend "to do things" and out of this number prepare a program.

For the benefit of the inexperienced I take the liberty of making a few suggestions on arranging a program.

The Policy of the W. M. U. of Mississippi as published in recent editions of The Record, if perused with care, will furnish ample subjects for a program. Before the time of meeting, appoint a chairman for as many of these subjects as time will permit to be discussed, and in this way have them brought before the meeting. Some of these subjects are "Proportional Giving," "Enlistment Fasting and Prayer," "Training School Enlargement," Literature and "Young Peoples' Work."

If time will not permit a discussion of these subjects, just report on them will do great good bringing these subjects before the workers and explaining the bearing to the local societies. Our annual meeting will convene Nov. 9th in Winona and it is the desire of my heart that we have the best meeting in the history of the Union. To that end let us work and pray. Let the enthusiasm commence in the societies, extended throughout the association and it will reach the annual meeting at high water mark. Let us have reports of these meetings in The Record so that others will know that we are a people who know our God and are strong do exploits." Let us have some of the vice presidentsive to their meetings.

Yours in the W.

Mrs. J. D. Granberry

BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

CANCER CAN BE CURED

Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book "Cancer and Its Cure" and 125-page book of testimonials from cured patients in every State in the Union. As matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my books.

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1235 Grand Ave. Kansas City, Mo

Dropsy Cured: quick relief; removes all swelling in 8 to 20 days; 30 to 60 days effects permanent cure. Trial treatment given free to sufferers; nothing fairer. For circulars, testimonials and free trial treatment write Dr. H. S. Green's Sons, Box 1, Atlanta, Georgia

FREE DEAFNESS CURE.

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Head Noises, and Catarrh. Address Dr. G. M. Branamard, 1100 Walnut St., Kansas City, Mo

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\$2.50 a Month
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Special offers for Churches

Write for Free Catalog and our Factory Plan.

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A. L. DUNLAP,
Southern Wholesale Agent,
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Can Cancer Be Cured? It Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

THE KELLAM HOSPITAL
1917 West Main Richmond, Va.
Physicians Treated Free.

For Sale.

Grafted pecan trees in five year old stocks, grafted beneath the soil surface with scions from bearing trees of the finest varieties known to the producing world. For full information write to

L. E. Hall,
Hattiesburg, Miss.

BELLS.

See Alloy Church and School Bells. Send for Catalog. The C. S. BELL CO., Hattiesburg, Miss.

High Ideals for Rockefeller's Grandchildren.

Mrs. Harold McCormick, the daughter of John D. Rockefeller, tells "What My Children Mean to Me" in The Delineator for September and a beautiful ideal of motherhood is revealed by her. "When we waken to the realization that the baby in our arms is our own, that we have the right, the privilege, the honor, to be called mother, we find that something new is within us, a love so different than any that we have experienced before—a pride, a jealous care, a great overwhelming joy," says Mrs. McCormick. "All this we could not know before, and how wonderful it is! A little soul loaned to us to love and to care for. What great confidence God has put in our love and our wisdom to make us such a gift! Life now has a new aspect. No, it is not more beautiful than it was before, but it is more rounded—our horizon is broader—so much is open to us. The child who today lies in our arms entirely helpless and dependent is going to grow and to develop. We must then bestir ourselves. Are we going to be prepared to meet each phase of development wisely and capably? Is the unfolding of this spirit going to be met by an intelligent, loving mind ready to grasp, to guide, to advise? And if this is so, how wonderful each moment of every day is! Is this not the fullness of living?"

LET ME DO YOUR SHOPPING.

No matter what you want—street suit, wedding trousseau, reception or evening gown, inexpensive or costly, send for samples and estimates. With my years' of experience in shopping, my knowledge of styles—being in touch with the leading fashion centers—my conscientious handling of each and every order—whether large or small—I know I can please you. Address Mrs. Charles Ellison, Urban Bldg., Louisville, Kentucky.

The Telephone.

"I want to talk to Clover Bloom," Said Buttercup one day.
"I wish there was a telephone. She lives so far away— And I've so much to say."

Now Mr. Spider heard her speak, As he was passing by:
"I'll build for you a telephone, If you'll but let me try— A famous builder I."

So he climbed the ladder stem, And swift he spun a thread, Above the Daisies staring up, Above the Grass's head— To Clover's home it led.

A silken wire telephone! Now Buttercup is gay, For she can talk to Clover Bloom The livelong summer day— I can't tell what they say! —Frank H. Sweet, in Little Folks.

FRECKLES TAN-SUNBURN

Quickly removed by WILSON'S FRECKLE CURE. Guaranteed for freckles, sunburn, tan, moth, pimples. Postpaid 50c a box. Trial size 25c—postage, 5c. Dealers and agents write for special offer to Wilson's Freckle Cure Mfg. Co., Charleston, S. C.

Three Boys in a Thunder Storm.

"Frank, Frank, get out of bed quick and pray." So said two frightened boys to a third, all three in the same bed. They were all in their early teens, and truth to tell were no better boys than they should have been. And none knew that better than they. So when awakened by a terrific thunder storm at midnight, the little room in the old farmhouse on the hill now bright as day from a blinding flash, now dark as a pocket, and ever filled with deafening noise, so they knew "it must have struck close by," with that peculiar smell of sulphur in the air, there were all the conditions for three scared boys. And didn't they know the big tall umbrella-shaped elm tree at one corner of the house, a landmark for miles around? And the wide-spreading willow tree at the other corner, in whose great branches those same boys sat evenings and gave concerts heard almost as far around? And had they not been told that such trees attracted lightning, till they really believed it? And did they not remember that the lightning rods on the house were broken and in bad shape for such a storm? Yes, indeed, they knew and remembered it all.

And they knew other things, too. Two of them were not always choice in their language. Nor did they tell "their folks" all they did. And the deeds and words of the day before, just a little worse than usual, all came up to them between the flashing light and the rattling noise. One

boy was a boarder from Boston, and full of the Old Nick. He ought to have been a good boy, for his parents were Methodists, and when a man grown became a good Methodist himself. The other boy was less fortunate in his parentage, and it is to be feared went entirely to the bad way out in California. Frank was considered a good boy, though he often wondered why, and really had a struggle even to keep up appearances between two such boys. But he was well born, being the son and the grandson of Baptist deacons, and "said his prayers regularly" every night.

So when those three boys were suddenly awakened by the angry heavens threatening to pour out their wrath upon them, though knowing well that they deserved a sound thrashing, they begged hard to have that reckoning put off indefinitely. Hence, two of them urged the other to get out and pray. And out of bed he got and prayed like a preacher. I am happy to add that the storm passed over and never hit one of those boys. And one of those boys has remembered that night for more than forty years.

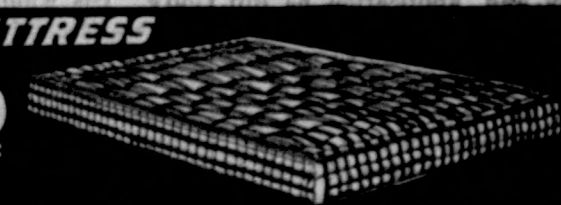
Uncle Frank.

Superseding All Others.

From rich Mississippi River bottoms: "I have been selling Hughes' Tonic for six years for chills and fever. Has superseded all others in my trade. It invariably cures when given according to directions. It is the very medicine we need and the only one for chills and fever that I can sell." Sold by Druggists—50c and \$1.00 bottles. Prepared by ROBINSON-PETTET CO., (Incorporated) Louisville.

THIS MATTRESS ONLY

\$8.00



THIS MATTRESS usually retails at \$12.50 to \$15 in stores. It cannot be bought for less from any dealer. You therefore have a tremendous advantage in buying direct from our factory. You do not have any middlemen's profits to pay.

This is a stitched-edge mattress, made of forty-five pounds white cotton felt in high-grade ticking—as pure and sweet as the sunny southern fields where it grew. It is guaranteed not to pack or get lumpy. It represents more genuine value, counting quality, looks and slumber-inducing buoyancy than any mattress on the market.

Sixty Nights' Free Trial

Let us send this mattress to you on 60 nights' free trial. Sleep on it 60 nights and if it is not absolutely perfect in detail, workmanship and all-round worthiness, you may return it and the purchase price will be quickly refunded without question.

We also sell the **Royal-Blue Bed Springs**—100 heavy coils—highly tempered. Will always remain in good condition. We guarantee them 20 years. Price, \$4.

All our goods are guaranteed satisfactory or money refunded. Order today.
Doughtie Bedding & Chemical Co.
Meridian, Miss.

Deaths.

Captain Ray

William Ray, one of Carrollton's oldest citizens and the senior deacon of the Carrollton Baptist Church, died Monday morning, Aug. 16.

He was born in Lawrence county Aug. 30, 1825, and moved to Carroll county with his parents when he was about six years old, locating a short distance north of the town of Carrollton.

At the age of 17 he left his father's farm going to Greenwood, Miss., where he secured a position as clerk in a store which position he held for about 4 years when he returned to Carrollton and opened a mercantile business for himself.

When he was 21 years old he married Sarah E. Latham, Oct. 12, 1848, and subsequently married two of her sisters, Ann Latham and Eva E. Latham, July 12, 1853, and Oct. 25, 1857, respectively.

In 1862 he went out in the war as first lieutenant of Company K, known as the "Dixie Boys," and was soon promoted to the office of captain which rank he held until captured in 1863 when he was held in prison at Johnston Island till the close of the war. He saw service at Corinth, Miss., Perryville, Ky., and Chickamauga, Tenn., proving himself a valiant officer.

At the close of the war he returned home and reentered the mercantile business in which he continued until his death.

In 1839, Aug. 28, he professed faith in Christ and was baptized into the fellowship of the Carrollton Baptist Church and in 1888 he was ordained deacon in which capacity he served until his sight and strength failed him.

Captain Ray proved himself both a business man and a Christian having made each a success. Energy and application he diligently applied to both and God honored him in both, so much so that his business methods and religious life have been taken and repeatedly held up as a model.

He is gone but he still lives in the memory and affection of offriends and loved ones. He is gone but his life will still bear fruit.

He is survived by a wife and nine children.

"Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit, that they may rest from their labors, and their works do follow them."

His pastor,
L. F. Gregory.

To Drive Out Malaria And Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

Stop Disease!

In your animals or poultry, by giving medicine—not food.

Every animal and fowl that you own, has a liver, and when it is sick, the real cause is probably a disordered liver.

To regulate the liver, give a few doses of that old, reliable, well-known liver medicine for animals and fowls—*Black-Draught Stock and Poultry Medicine*.

F. D. Winn, of Randolph, Mo., the popular breeder of prize-pedigreed Poland-China Swine, writes: "I have great faith in Black-Draught Stock Medicine, especially in cases of torpid liver, which I believe to be the cause of more sickness in hogs than all others combined. I have recently used this medicine on three sows that were sick and it straightened them out in a short time."

BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.

It was in this very cottage in Brookside, 15 miles from Birmingham, Ala., that three Italians nearly died of Fever. They had been sick 3 months. Johnson's Tonic cured them quickly—read letter below:

Brookside, Ala., May 4, 1908.
The two physicians here had 3 very obstinate cases of continued Malarial Fever. All were Italians and lived on a creek 50 yards from my store. These cases were of three months standing, their temperature ranging from 100 to 104. The doctors had tried everything in vain. I persuaded them to let me try Johnson's Tonic. I removed all the printed matter and let the medicine go out in a plain bottle as a regular prescription. The effect in all three cases was immediate and permanent. They recovered rapidly and there was no recurrence of the Fever.
S. R. SHIPLETT.

Write to THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

Mrs. Eliza A. Whitley.

Eliza A. McCracken was born in Alabama July 4, 1833, and died in Jackson, Miss., Aug. 23, 1909. She was married to J. W. Whitley in 1854, who, with his family, moved to Carroll county, Miss., in 1862. He was a brave Confederate soldier and fell mortally wounded at the battle of Gettysburg. His widow was left with four small children, two sons and two daughters. One of the sons died before the war closed but with much toil and struggle she reared the others to manhood and womanhood. It was a very happy family until the terrible scourge of yellow fever of 1878 threw its dark shadow across the home claiming the remaining son, who was the sole support and protection of the home, and one of the daughters.

A few years later Mrs. Whitley with her surviving daughter, Miss Alice, moved to Jackson where they have since resided. For the past several years she has been in poor health though the immediate cause of her death was a stroke of paralysis.

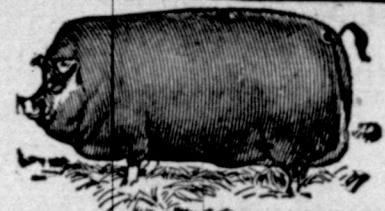
In early life she gave her heart to God and united with the Baptist Church of which she remained a consistent member till her death. Though her trials were

great and her burdens heavy her faith in God was strong and unwavering. She did not question the loving-kindness of God, but ever leaned on His all-sufficient grace. During the closing months of her life she realized that she was rapidly failing and would often speak of her approaching death and would say she was ready for the call when it came.

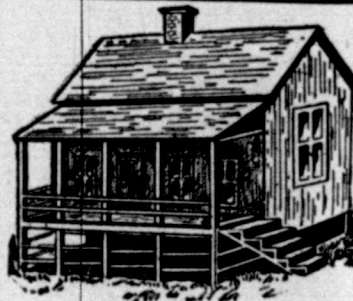
She possessed in a remarkable degree "the hidden man of the heart—even the ornament of a meek and quiet spirit which is in the sight of God of great price." Her death was only moving day for her. She moved out of the earthly house into that not made with hands. For her to die was gain. Her body sleeps peacefully in Cedar Lawn Cemetery awaiting the call of the last trumpet. May the Father of mercies and God of all comfort deal gently with the only surviving daughter, who has so unselfishly given herself to her mother in her declining years.

Pastor.

For HEADACHE—NICKS' CAPUDINE.
Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c, at drug stores.



MEDDLER 2nd. Prize Poland China Boar
At head of Frank D. Winn's herd.



K. E. B. P.

Kills Every Blood Poison.

Imparts vim and go; elasticity to the step; brightness to the eyes and clearness to the complexion. Eczema, Rashes, Ringworm, Nervous Debility, Indigestion, Catarrh of any part, Cancer, Ulcers, Sleeplessness, that Tired Feeling, and those more dreaded forms of Blood Poisons, Syphilis and Scrofula, all are cured by K. E. B. P.

If you suffer from the slightest form of blood poison you need K. E. B. P., you'll find it at your drug store, \$1 A BOTTLE. Every bottle is sold under a guarantee that it KILLS EVERY BLOOD POISON.

Your Druggist Has It—\$1.00 a Bottle

If not at your drug store, send name and address to F. W. Ketterer Medicine Co., Mfr., Jacksonville, Fla.

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OPIUM or Morphine Habit Treated. Free trial Cases where other remedies have failed, especially desired. Confidential. Dr. R. G. Contrell, successor to Harris Institute. Room 552, No. 400 W. 23rd St., New York.

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BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious ailments. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take Dr. DeWitt's Liver, Blood & Kidney Cure.

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

The Legend of the Two Sacks.

An ancient legend describes an old man traveling from place to place with a sack hanging behind his back and another in front of him. In the one behind him he tossed all the kind deeds of his friends, which were soon quite hidden from view and forgotten. In the one hanging around his neck, under his chin, he threw all the sins which his acquaintances committed, and these he was in the habit of turning over and looking at as he walked along day by day, which necessarily hindered his course.

One day, to his surprise, he met a man coming slowly along, also wearing two sacks.

"What have you here?" asked the old man.

"Why, my good deeds," replied Number Two. "I keep these all before me, and take them out and air them frequently."

"What is in the other big sack?" asked the first traveler. "It seems weighty?"

"Merely my little mistakes. I always keep them in the sack hanging over my back."

Presently the two travelers were joined by a third, who, strange to say, also carried two sacks—one under his chin and one on his back.

"Let us see the contents of your sacks," exclaimed the first two travelers.

"With all my heart," quoth the stranger, "for I have a goodly assortment—and I like to show them. This sack," said he, pointing to the one hanging in front of him, "is full of the good deeds of others."

"Your sack looks heavy; it must be very full," observed the old man.

"There you are mistaken," replied the stranger; "they are big, but not heavy; the weight is only such as sails are to a ship. Far from being a burden, it helps me onward."

"Well, your sack behind can be of little use to you," said Number Two, "for it appears to be empty. And I see it has a great hole in the bottom of it."

"I did that on purpose," said the stranger, "for all the evil I hear of people I put in there, and it falls through, and is lost. So you see, I have no weight to drag me down backwards."—Exchange.

Here is a retort which a "dull student" once made:

Professor—You seem to be very dull. When Alexander the great was your age, he had already conquered the world.

Student—Well you see, he had Aristotle for a teacher.—Chamber's Journal.

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A happy combination is to be found in the double virtues of Harris Lithia Water. As mineral water it stands in a class of its own, as it is the purest lithia water found, and its medicinal properties have long been recognized as an incomparable remedy for affections of the

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Let us send booklet of testimonials from numbers who have been benefited, together with endorsements of conservative and able physicians who pronounce it "Nature's sovereign remedy." Sold by all druggists.

Harris Lithia Springs Co., Harris Springs, S. C.
Hot Springs from June 15th to September 15th.

COLUMBIAN SAW MILL

which in plain English means it is the best saw mill on earth. It possesses improvements ten years ahead of any other mill on the market—

Improved Feed, Wire Rope Drive, Quick Receding Set-Works, Automatic Triple Acting Steel Dogs, Chain Oil-Bearing Bearings.

Using the same horse power we guarantee it to cut One-Third More Lumber than any other mill in existence. It is designed right. Its workmanship and materials are the best. Sold by dealers everywhere. Write for catalog and prices. Manufactured by

COLUMBIAN IRON WORKS
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Four Years to Pay for This Piano

UNDER the Werlein Club Plan one hundred people buy one hundred pianos, each agreeing to pay for one piano only. The piano is shipped upon payment of \$10. The monthly payment is \$6. This is for a \$400 piano. Write for particulars. *save \$108 on your purchase.

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Weber, Chickering, Mathushek, Behr, Fiske, Wegman, Ivers & Pond Stock Werlein Pianos and Pianolas. Sheet Music—Victor Talking Machines.

Nowadays the men who are looking forward to the learned professions are in a minority at the college. Most undergraduates come out of an atmosphere of business and wish a breeding which is consonant with it. They do not wish learning. They wish only a certain freshening of their faculties for the miscellaneous contacts of life, a general acquaintance with what men are doing and saying in their own

generation, a certain facility in handling themselves and in getting on with their fellows. They are much more interested in the incidental associations of college life than in the main intellectual occupations of the place. They want to be made men of, not scholars; and the life led at college is as serviceable for that as any of the tasks set in the class-room.—Woodrow Wilson.

YOU CAN AFFORD a new Song Book in your Church or Sunday School, and one for every person; **"FAMILIAR SONGS OF THE GOSPEL"** Round or Shape Notes, for \$3 for 100. Words and music, 81 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

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R. H. Carroll, D. D., LL. D., President; J. B. Gambrell, D. D., LL. D., President Board of Trustees. Marriage last year 158. Session opens Oct. 4th, 1909, and lasts eight calendar months. Faculty of seven Full Professors and courses of special lectures. Catalogue giving full information sent on request. Address Rev. J. W. Jent, Registrar, Waco, Tex.

Grandma's Picket Guard.

Grandma Wilkins was very sick. The doctor said she must be kept quiet, and everybody went about on tiptoe and spoke in low tones. Wilfred looked very sad. He crept softly into the darkened room, and laid some flowers on grandma's pillow; but she was too sick to look at them. Soon after he heard his mother say to Kate, the cook:

"We must keep the doorbell from ringing, if possible."

"I can do something for grandma," thought the little boy.

So he sat on the front step, and soon a woman with a book in her hand came to the door.

"Grandma is very sick," said Wilfred. "Nobody must ring the bell."

The lady smiled but went away. Soon a man with a satchel came.

"Grandma is sick and mamma doesn't want anything at all," said the boy.

All day long the people came. It seemed to Wilfred that almost everybody had something to sell; but he kept guard, and the bell was silent. Kate came to call him to lunch, but Wilfred would not leave his post.

"Just bring me a sandwich or something, and I'll eat it here," he said.

At last the doctor came again. When he came back again he smiled down upon Wilfred and said:

"Well, little picket guard, your grandma is going to get well, and you have helped to bring about that happy result. You will make a good soldier."

Then his mother came out and took him in her arms and kissed him.

"I am quite proud of my brave, unselfish little son," she said. "Now come and have some dinner, and then you may go and see grandma for a moment. She has been asking for you."

When Wilfred went in on tiptoe his grandma thanked him with a kiss, and he was a very happy boy that night.

Papa Wouldn't Mind—What?

After being tucked in bed little Madge begged her mother to stay with her until she got to sleep. "For," she pleaded, "it is all dark and Madge is so 'fraid.'" "But there is nothing to be afraid of," her mother assured her. "Mamma must go right downstairs, for papa is there alone waiting for her. Now try to go to sleep and remember that the angels are right here with you and will take care of you." "Oh, but, mama," wailed the little voice, "I'd rather have you. Please, mama, send the angels down with papa and you stay here with Madge." The Delineator, for September.

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Tulane University is in all its departments, is located in the City of New Orleans, the metropolis of the South. Nine Departments, with twenty-three buildings. Modern laboratories, extensive laboratories, libraries, and museums.

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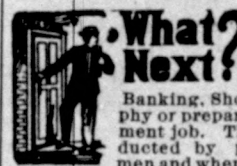
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What are you going to do when you leave school? Why not learn Book Keeping, Banking, Shorthand or Telegraphy or prepare to hold a Government job. This College is conducted by practical business men and when we finish with you you can step right into a position. We will help you get it. Write for circular.

American Business College, Inc.,
429 Carondelet Street, New Orleans, La.

Wintersmith's Chill Tonic

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere.

No arsenic or other poisons; no injurious effects; not bad to take. As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

PUZZLE FREE

Say you saw this ad, and send front of box in which Wintersmith's Tonic is put up and we will mail you picture puzzle; latest craze; for adults as well as children. Address ARTHUR PETER & Co., 654 Hill Street, Louisville, Ky.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD'S GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHoea. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1908. AN OLD AND WELL TRIED REMEDY.

HOUSEHOLD LUBRICANT

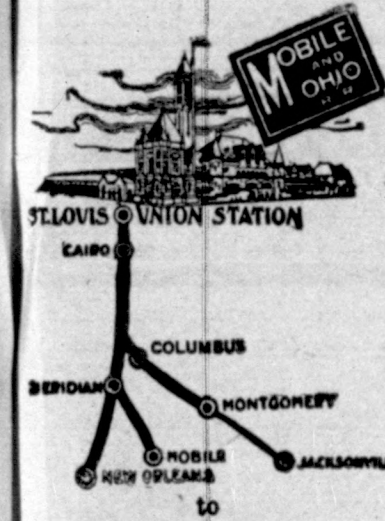
Keep a can in the kitchen, another one upstairs, and then when things begin to rattle, and screech and sing—put a drop on the bearings. Household Lubricant is especially prepared for home use. Will not

gum, corrode or injure the most delicate bearing. Use it wherever a lubricant is needed. Saves wear and tear. Prevents rust.



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Mark Children's Clothes.

Name on Rubber Stamp, Indeli-

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receipt of 50c. Dixie Seal &

Stamp Co., Atlanta, Ga.

Patience.

How smooth the sea-beach pebbles

are!

But—do you know?

The ocean worked a hundred

years

To make them so?

And I once saw a little girl

Sit down and cry

Because she could not cure a

fault

With one small "try."

—Henrietta E. Eliot in Ex.

Effect of the Spoken Word.
Many persons who were once addicted to the use of opium and liquor are today leading useful lives. A large proportion of these were cured by Dr. B. M. Woolley, the Atlanta (Ga.) specialist of whose skill they heard through some kind friend. Dr. Woolley has never found it necessary to advertise much because he is sufficiently well advertised by those whom he has cured. Dr. Woolley has been practicing his specialty for over thirty years.

A Bumble-Bee.
Tommy, in a Hollyhock
Saw a Bumble-bee
Gathering up the honey,
A busy Bee was he.

He quickly closed the petals
With his finger and his thumb,
And said, "Now, if you listen,
You can plainly hear him hum."

When in the pretty Hollyhock
The Bee felt too "shut in,"
He turned upon poor Tommy
With a sharp and cruel sting.

It's never safe to meddle
With a very busy Bee,
As I think little Tommy
Will surely now agree.

—Ex.

Redd—Have you ever timed
your automobile?
Greene—Oh, yes. It stood perfectly still for forty-eight minutes on the road today!—Yonkers Statesman.

For Health's Sake.
There is not enough thought given to the daily care of bedding, and in this as in other things, the matter of health should be considered of paramount importance. Sun and air are wonderful purifiers and destroyers of bacteria and every child should be taught to throw off the covers the moment he leaves the bed, that the exhalations from the body may escape instead of being absorbed by the bed and bed coverings. Spare beds require airing before being used, as they collect dampness and there is no surer way of catching cold than sleeping in a damp bed. The bed in the guest room should be supplied with extra coverings or they should be kept in a convenient place ready for colder nights and mornings, as nothing is likely to be more serious than a night chill, such as is frequently brought on

To The Clerks of Associations:

As the time for the meeting of your Association is drawing near, we wish to call your attention to the fact that our printing office is equipped with Linotype Machines, New Presses, New Type, and men who thoroughly understand the art of getting the best results in the shortest possible time from them. It is no longer necessary for you to wait on the small printer until "patience ceases to be a virtue" and then receive your Minutes poorly printed, and on a poor quality of paper, that cannot possibly give you satisfaction. We are making this class of work a specialty, and in addition to getting the very highest class of printing, we get them out for you PROMPTLY, and the probabilities are we shall be able to SAVE your Association some money. Wouldn't it be advisable for you to send us a copy of your last Minutes and let us quote you a price, so when the Association meets you will have something definite before you? The time is getting short; we hope we shall hear from you soon. Thanking you in advance, and assuring you our prompt attention to any inquiry, we are,

Yours truly,

Hederman Brothers,

Corner Pearl and Congress Streets

JACKSON, MISS.

GULF & SHIP ISLAND R. R. CO.

To All Ticket Agents:

Commencing Wednesday, August

25, 1909, the Gulf & Ship Island

Railroad Company will make the following excursion fares to Gulfport, Miss., continuing through the season until further advised. Tickets good only on Wednesday trains into Gulfport, and returning leaving Gulfport, date of sale. These excursion fares will give all the patrons of the Gulf & Ship Island Railroad Company an opportunity to visit the Coast and enjoy the soft breezes of the Mexican Gulf.

TICKETS:

Form G. Ex. (These tickets good returning as shown above regardless of limit stamped thereon).

FARES:

MAIN LINE

From Stations.

Jackson to Star, both inclusive \$2.00

Braxton to Lux, both inclusive 1.50

Hattiesburg, Miss., 1.25

McLaurin to Maxie, inclusive... 1.00

Bond to Howison, inclusive... 75

Saucier, Miss., 65

Lyman, Miss., 35

COLUMBIA DIVISION

Pinola to Goss, both inclusive \$1.50

Columbia, Miss., 1.25

Hub to Lumberton, inclusive... 1.00

THESE SPECIAL FARES WILL NOT APPLY FROM FLAG STATIONS OR PRIVATE SIDINGS.

Salesmen Wanted.

Immediately. To cover Mississippi and eastern Louisiana territory. Commission proposition. Salesmen of energy and ability earn \$250 per month. Complete assortment Seamless Hosiery, Underwear, Sweaters and Undershirts, sold direct from Mills in New York to consumer.

J. P. Tull, Gen. Agent.

511 N. Jefferson.

Jackson, Miss.

A. M. H.

\$3.50 Recipe Cures Weak Men -- FREE

Send Name and Address Today
—You Can Have it Free and
Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop dragging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 4787 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

Theodosia Ernest . . .

NEW AND REVISED.
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Originally written by
REV. A. C. DAYTON.

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To those who have read this work, as originally written, we would suggest their re-reading it. A Treat is in Store for Them.

This Book should be read by all Baptists, and especially by the young members, who should be diligently trained for effective service.

This also makes interesting reading for people of other Denominations.

Sold by
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Louisville, Ky.

or Baptist Record,
Jackson, Mississippi.

If the institution of the family were a temporary contract of convenience between what the law calls "the two parties concerned," then it would be a subject more appropriate for legislatures and divorce courts than for this meeting; but if the institution of the family is the unit of civilization, the first expression of the socialized will, the world's first experiment in altruism, the first step in God's education of the human race, then the defense of its integrity and stability becomes a primary responsibility of those who represent the science of religious education.—Francis G. Peabody.

MOST ECONOMICAL ROOF.

Will Last as Long as the Building
—Costs About the Same as
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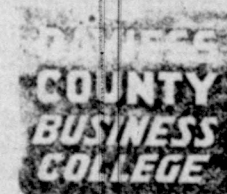
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